The Corporation of the Town of South Bruce Peninsula

By-Law Number 96-2013

Being a By-Law to Amend By-Law Number 44-2009
Being a By-Law to Adopt the Manual Governing the Policies and Procedures for the Corporation of the Town of South Bruce Peninsula (All-Terrain Wheelchair Policy)

Whereas Section 8 of the Municipal Act, 2001, c.25, as amended, provides that the powers of a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

And whereas Section 11 of the Municipal Act, 2001, c.25, as amended authorizes municipalities to pass by-laws regarding the accountability and transparency of the municipality and its operations;

And whereas Section 270 (1) 5 of the Municipal Act, 2001, c.25, as amended authorizes the municipality to adopt and maintain policies with respect to the manner in which the municipality will try to ensure that it is accountable to the public for its actions, and the manner in which the municipality will try to ensure that its actions are transparent to the public;

And whereas the Council of the Corporation of the Town of South Bruce Peninsula adopted a Municipal Policy Manual and desires to amend said by-law by adopting a policy regarding an All-Terrain Wheelchair.

Now therefore the Council of the Corporation of the Town of South Bruce Peninsula enact as follows:

1) That Policy AD.20.1 All-Terrain Wheelchair Policy be adopted as attached hereto and shall form part of the Municipal Policy Manual.

2) That all by-laws and policies inconsistent with this by-law are hereby repealed and replaced with this by-law.

3) That this by-law shall come into full force and effect upon the final passing thereof.

Read a first and second time this 3rd day of September, 2013.

[Signatures]

Mayor

Clerk
Read a third time and finally passed this 3rd day of September, 2013.

Mayor

Clerk
All-Terrain Wheelchair Policy

Purpose:

To establish guidelines regarding storage, public use and administration of the Town's All-Terrain Wheelchair.

Policy:

1.1 The all-terrain wheelchair shall be available for free use to those with a disability.

1.2 Persons wishing to use the wheelchair shall be at least 18 years of age and are required to fill out a waiver and provide photo identification.

1.3 The wheelchair shall be used within the boundaries of Bluewater Park and may be used on all terrain within the park (including water).

1.4 The wheelchair shall be loaned for up to four (4) hours at one time and be returned in the same condition as received.

1.5 The wheelchair shall not be loaded into a vehicle, transported or taken outside of Bluewater Park.

1.6 Wiarton Information Centre staff shall be responsible for administering the loan, use and return of the wheelchair.

1.7 The all-terrain wheelchair shall be stored in the small storage building (old fishing cleaning station) in Bluewater Park.

1.8 Wheelchair use may be made available under other circumstances (other locations, longer period of time, etc.) subject to the approval of a Department Head.
Town of South Bruce Peninsula

All Terrain Wheelchair Loan Form

Borrower's Identification: ________________________________

By signing below, I do hereby consent as follows: It is understood that the all-terrain wheelchair will remain in Bluewater Park and be returned in the same condition as received. Any damages and/or defects to the wheelchair will be identified to the Town upon return. The wheelchair may not be lent to a third party. Staff has provided an overview and the Borrower understands the operation of the wheelchair. The Borrower understands and agrees that the Town will not be held liable for injuries related to the use of the wheelchair.

Borrower Name (Please Print) ________________________________

Borrower Address _______________________________________

Borrower Telephone or Cell Phone Number ______________________

Borrower Signature ___________________________ Date ______

Office Use Only

Name of Town Representative Loaning the Wheelchair (Please Print) ________________________________

Date Loaned _____________________________

Time Out _____________________________ Time In _____________________________

Condition Upon Return ______ Excellent ______ Damaged

Details of Damage ________________________________

Signature of Town Representative ___________________________ Date ______